UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA ORLANDO DIVISION

| X Chapter 13 Plan | Amended Chapter 13 Plan |
|-------------------|-----------------------------|
| Debtor(s). | |
| DANA CAROL NIPPER | |
| In re: | CASE NO.: 6:13-bk-02634-ABB |

COMES NOW, the Debtor(s) and files this Chapter 13 Plan. The projected disposable income of the Debtor(s) is submitted to the supervision and control of the Chapter 13 Standing Trustee, and the Debtor(s) shall pay the following sums to the Chapter 13 Standing Trustee:

PLAN PAYMENTS

| Payment Number by months | Amount of Monthly Plan payment |
|----------------------------------|---------------------------------------|
| 1 60 (April 2012 Monch 2019) | \$ 455.00 |
| 1 - 60 (April 2013 – March 2018) | \$ 455.00 |

The Debtor(s) shall pay by money order, cashier's check or wage deduction, to Laurie K. Weatherford, Chapter 13 Standing Trustee, P.O. Box 1103, Memphis, Tennessee 38101-1103. The Debtor(s) name and case number must be indicated clearly thereon and received by the due dates for payments established by court order.

PAYMENT OF CLAIMS THROUGH THE PLAN

Attorney Fees

| | Claim | Payment | Payment Month | | |
|---------------|------------|--------------------|----------------------|--|--|
| Attorney Name | Amount | Amount | Numbers | | |
| Paul Lee | \$2,500.00 | \$91.75 \$22.75 | 1 - 27 28 | | |

Priority Claims

The fees and expenses of the Trustee shall be paid over the life of the Plan at the rate allowed as governed by the guidelines of the United States Trustee.

| | Claim | Payment | Payment Month |
|------------------|--------|----------------|---------------|
| Name of Creditor | Amount | Amount | Numbers |

| Secured | C1 | laima |
|---------|----|---------|
| Securea | U | laillis |

| C1 C 1:4 | Claim | Payment | Payment Month | |
|--------------------|---------------------|----------------------|-----------------------------|--|
| Secured Creditor | Amount | Amount | Numbers | |
| TD Bank | \$100,000.00 | \$0.00 | 1 - 60 (Surrender) | |
| Nissan Motor Corp. | \$16,736.26 @ 5.25% | \$317.75 \$318.01 | 1 - 59 60 (Paid in Full) | |
| Secured Arrearage | Claim | Payment | Payment Month | |
| Name of Creditor | Amount | Amount | Numbers | |

N/A

Secured Gap Payments

| | Claim | Payment | Payment Month |
|------------------|--------|----------------|----------------------|
| Name of Creditor | Amount | Amount | Numbers |

N/A

Property to Be Surrendered:

Creditor Name: Property Address:

TD Bank 32150 Root Road

Eustis, FL 32736

Valuation of Security:

Claim Payment Payment Month
Name of Creditor Amount Amount Numbers

N/A

Executory Contracts:

The following Executory Contracts are assumed

Name of Creditor: Description of Collateral: Month Numbers:

N/A

| The following Executory Contracts are rejected: | |
|---|-----------------------------------|
| Name of Creditor: | Description of Collateral: |
| N/A | |

<u>Unsecured Creditors</u>: whose claims are allowed shall receive a pro rate share of the balance of the funds remaining after payments to Priority and Secured Creditors are made. Approximate percentage: _____%

Property of the Estate revests in the Debtor(s) upon confirmation of the plan, OR upon completion of all plan payments and the discharge of Debtor(s).

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of this Chapter 13 Plan of Debtor(s) was furnished by United States mail, postage prepaid, to All Creditors and Parties in Interest as listed on the Court's Matrix as attached, this <u>3rd</u> day of April, 2013.

/s/ Paul Lee
PAUL LEE
Florida Bar #128133
Attorney for Debtor(s)
15930 U.S. Hwy 441, Suite C
Eustis, FL 32726
(352) 589-6000

Chapter 13 Plan

Starting Payment Month

Apr-2013

EXHIBIT A - PLAN 04/03/13 NIPPER, DANA - 6:13-bk-02634-ABB

| 5 | | N | | | | - | B.L. d. |
|-------------------|----------------------|------------------|--------------|-------------------|-----------------|----------------|---------------------|
| Payment Number | Month | Nissan Motor | TD Bank | Unsecured Debt | Attorney Fee | Trustee Fee | Debtor's Payment |
| Humber | Due 28th | \$19,065.26 | Surrender | Debt | \$2,500.00 | 100 | 1 dyment |
| | | | | | | | |
| 1 | Apr-2013 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 2 | May-2013 | 317.75 | 0.00 | 0.00 | 91.75 91.75 | 45.50 | 455.00 |
| 3 4 | Jun-2013 Jul-2013 | 317.75 | 0.00 0.00 | 0.00 0.00 | 91.75 91.75 | 45.50 45.50 | 455.00 455.00 |
| 5 | Aug-2013 | 317.75 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 6 | Sep-2013 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 7 | Oct-2013 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 8 | Nov-2013 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 9 | Dec-2013 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 10 | Jan-2014 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 11 | Feb-2014 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 12 | Mar-2014 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 13 | Apr-2014 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 14 | May-2014 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 15 | Jun-2014 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 16 17 | Jul-2014 Aug-2014 | 317.75 317.75 | 0.00 0.00 | 0.00 0.00 | 91.75 91.75 | 45.50 45.50 | 455.00 455.00 |
| 18 | Sep-2014 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 19 | Oct-2014 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 20 | Nov-2014 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 21 | Dec-2014 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 22 | Jan-2015 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 23 | Feb-2015 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 24 | Mar-2015 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 25 | Apr-2015 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 26 | May-2015 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 27 | Jun-2015 | 317.75 | 0.00 | 0.00 | 91.75 | 45.50 | 455.00 |
| 28 | Jul-2015 | 317.75 | 0.00 | 69.00 | 22.75 | 45.50 | 455.00 |
| 29 | Aug-2015 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 30 | Sep-2015 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 31 32 | Oct-2015 Nov-2015 | 317.75 317.75 | 0.00 0.00 | 91.75 91.75 | | 45.50 45.50 | 455.00 455.00 |
| 33 | Dec-2015 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 34 | Jan-2016 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 35 | Feb-2016 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 36 | Mar-2016 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 37 | Apr-2016 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 38 | May-2016 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 39 | Jun-2016 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 40 | Jul-2016 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 41 | Aug-2016 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 42 | Sep-2016 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 43 | Oct-2016 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 44 45 | Nov-2016 Dec-2016 | 317.75 317.75 | 0.00 0.00 | 91.75 91.75 | | 45.50 45.50 | 455.00 455.00 |
| 46 | Jan-2017 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 47 | Feb-2017 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 48 | Mar-2017 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 49 | Apr-2017 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 50 | May-2017 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 51 | Jun-2017 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 52 | Jul-2017 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 53 | Aug-2017 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 54 55 | Sep-2017 | 317.75 | 0.00 | 91.75 | | 45.50 45.50 | 455.00 |
| 55 56 | Oct-2017 | 317.75 317.75 | 0.00 | 91.75 | | 45.50 45.50 | 455.00 455.00 |
| 56 57 | Nov-2017 Dec-2017 | 317.75 317.75 | 0.00 0.00 | 91.75 91.75 | | 45.50 45.50 | 455.00 455.00 |
| 57 58 | Jan-2018 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 59 | Feb-2018 | 317.75 | 0.00 | 91.75 | | 45.50 | 455.00 |
| 60 | Mar-2018 | 318.01 | 0.00 | <u>91.49</u> | | 45.50 | <u>455.00</u> |
| | | | | | | | |
| Totals | | 19,065.26 | 0.00 | 3,004.74 | 2,500.00 | 2,730.00 | 27,300.00 |
| | | | | | | | |

Label Matrix for local noticing Case 6:13-bk-02634-ABB Doc 13 Filed 04/03/13

404 W. 12th Avenue Mount Dora, FL 32757-4266 Page 5 of 5
American Education Services

Po Box 2461

Harrisburg, PA 17105-2461

Wed Apr 3 12:48:31 EDT 2013 Bank of America

Middle District of Florida

Case 6:13-bk-02634-ABB

Po Box 26012 Greensboro, NC 27420-6012 Chase Po Box 15298 Wilmington, DE 19850-5298 First National Bank of Omaha 1620 Dodge Street Stop Code 3105 Omaha, NE 68197-0002

First National Bank of Omaha

Po Box 2951

113A-6

Orlando

Omaha, NE 68103-2951

Florida Department of Revenue Bankruptcy Unit

Post Office Box 6668 Tallahassee FL 32314-6668 Gemb/Jcp

Attn: Bankruptcy Dept. Po Box 103104

Roswell, GA 30076-9104

Gemb/Lowes
Attn: Bankruptcy Dept.

Po Box 103104

Roswell, GA 30076-9104

Gemb/Sams Club

Attn: Bankruptcy Dept. Po Box 103104 Roswell, GA 30076-9104 HSBC

Attn: Bankruptcy Po Box 5263

Carol Stream, IL 60197-5263

Internal Revenue Service
Post Office Box 7346
Philadelphia PA 19101-7346

Philadelphia PA 19101-7346

Lake County Tax Collector

Attn: Bob McKee
Post Office Box 327
Tavares FL 32778-0327

Nissan Motor Acceptance

Po Box 660366

Dallas, TX 75266-0366

TD Bank Po Box 400 Fort Pierce, FL 34954-0400 Laurie K Weatherford +
Post Office Box 3450
Winter Park, FL 32790-3450

Paul H Lee Jr+ 15930 US Highway 441

Suite C

Eustis, FL 32726-6552

United States Trustee - ORL7/13 7+ Office of the United States Trustee George C Young Federal Building 400 West Washington Street, Suite 1100 Orlando, FL 32801-2217

The following recipients may be/have been bypassed for notice due to an undeliverable (u) or duplicate (d) address.

(u)Arthur B. Briskman
Orlando

(d)Nissan Motor Acceptance Corporation PO Box 660366 Dallas TX 75266-0366

End of Label Matrix
Mailable recipients 18
Bypassed recipients 2
Total 20